TRADITIONAL WORSHIP COMMITMENT SUNDAY October 29, 2017 11:00 A.M.

Together in Christ, Reaching Beyond Our Doors.

GATHERING TO PRAISE

PRELUDE	"Clair de Lune"	Louis Vie	erne				
	EMENTS, GETTING ACQUAINTED "American Gothic, Sort Of" DF CHRIST						
Voice One: Jesus lood and saw the rich Voice Two: Now the were of one hea and no one hoa but everything f All: Gather us in, H show us the Voice One: And Jesus Voice Two: There w for as many as c and brought the All: Gather us in, C help us to se Voice One: Jesus sa this poor widow for they all contr but she out of he Voice Two: They laid and it was distri All: Gather us in, Se enable us to	putting their gifts into the treasury; whole group of those who believed art and soul, rded any of their possessions, they owned was held in common. oly One, higher way. s saw a poor widow put in two copper co as not a needy person among them, owned lands or houses sold them e proceeds of what was sold. ompassionate Christ, ee a world as you see it. id, "Truly I tell you, has put in more than all of them; ibuted out of their disposable income, er limited means has been generous" d gifts at the apostles' feet, buted to each as any had need.	oins.					
*HYMN	"For the Beauty of the Earth"	No. 92 (vs. 1, 2	2 5 & 6				
MINISTRY OF MUSIC	"Wade in the Water"	Cheruk) Choir				
A TIME TO CELEBRATI	A TIME TO CELEBRATE OUR CHILDREN						
	Jesus' Hands Were Kind	Hands	(congregation sings)				
CALL TO PRAYER	Jesus' hands were kind hands, doing good Blessing children small, washing tired fe Jesus' hands were kind hands Jesus' Hands Were Kind Hands	et, and saving those					
	Take my hands, Lord Jesus, let them work for you; Make them strong and gentle, kind in all I do. Let me watch you, Jesus, Till I'm gentle too, till my hands are kind hands, quick to work for you.						
	CONNECTING WITH GO	<u>DD IN PRAYER</u>					
PRAYERS OF THE PEOP	LE AND THE LORD'S PRAYER	(see	insert)				
	PROCLAMATION AN	D RESPONSE					
years shall see evermore and eve babe, the world's Redeemer, first	"Of the Father's Love Begotten" he worlds began to be, he is Alpha and Omega — he the rmore. O that birth forever blessed, when a virgin, blest revealed his sacred face, evermore and evermore. O ye h od and King; let no tongue on earth be silent, every voice	with grace, by the Holy Gh eights of heaven adore hi	f the things that are, that have been, and that future nost conceiving, bare the Savior of our race; and the m; angel hosts, his praises sing: powers, dominions,				

bow before him and extol our God and King; let no tongue on earth be silent, every voice in concert ring evermore and evermore. Alleluia! Thee let old man, thee let young man, thee let boys in chorus sing; matrons, virgins, little maidens, with glad voices answering: let their guileless songs re-echo, and the heart its music bring,

evermore and evermore. Christ, to thee, with God the Father and Holy Ghost, to thee, hymn and chant and high thanksgiving and unwearied praises be; honor, glory, and dominion and eternal victory, alleluia, amen!

SCRIPTURE LESSON	Matthew 2 Leader: This is a sto		(The Message Version) bundance. ALL: Thanks be to God.			
	God's Story	/ of Abundance	e—Yours, Mine and Ours:			
SERMON	"To Be	of Use″				
GIVING OUR GIFTS T	O GOD					
*A New Doxology Gift by gift, week by Growing Central's w Like a garden, so to Gonna make it ferti	what we seek speak.		(words below)			
Pledge by pledge, in We will grow and w With each step the I And God's grace co	e will climb					
*Prayer of Pledging]					
	giving knows no en	•				
-	the treasure that y		sted to us; graciously given to us;			
-	ourselves in servic	•				
	e gifts by your grace					
	d use them througl ish Christ's work of					
		GOING FORTH TO SERVE				
*HYMN OF COMMIT	MENT "What Gif	ft Can We Bring	g" No. 87			
*PASTORAL BENEDICT	ION					
*CHORAL BENEDICTIC		e of the Lord"	Roberta Bitgood			
*POSTLUDE	"Da	nse"	Camille Saint Saens			
		Emily Amos, gi	uest organist			