## TRADITIONAL WORSHIP UNITED METHODIST WOMEN SUNDAY March 24, 2019 11:00 A.M.

Together in Christ, Reaching Beyond Our Doors.

## **GATHERING TO PRAISE**

#### **PRELUDE**

## WELCOME, ANNOUNCEMENTS, GETTING ACQUAINTED

Please take a moment to fill out the Attendance Card as it is passed.

#### \*PASSING THE PEACE OF CHRIST

This is God's house – a place of peace where we befriend one another in the name of Christ. Greet those around you as a sign of God's peace and Christ's friendship.

\*CALL TO WORSHIP from Psalm 33: 20-21

Leader: We wait in hope for the Lord: **People: God is our help and our shield.** 

Leader: In God our hearts rejoice,

People: For we trust God's holy name.

\*HYMN "For the Healing of The Nations" No. 428

## A TIME TO CELEBRATE OUR CHILDREN

(congregation sings)

This, this is where children belong, welcomed as part of the worshiping throng.

Water, God's Word, bread and cup, prayer, and song: This is where children belong.

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## **CONNECTING WITH GOD IN PRAYER**

HYMN "Breathe on Me, Breath of God" No. 420 (vs. 1 & 3)

## **UNISON PRAYER**

God of justice, let our work and love be a memorial, an everlasting sign, a legacy for the future, so that all our efforts to put faith, hope and love into action for women, children and youth will be realized in our world both now and in the future.

PRAYER OF THE PEOPLE

THE LORD'S PRAYER No. 895

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## **PROCLAMATION AND RESPONSE**

"Lamb of God, What Wondrous Love" CHORAL ANTHEM arr. Petker

Violin: Steven Leonard

Hope of the world, help to the helpless; humble servant, savior, friend; God's only son, sent to redeem us; hosannas ring praise without end. Amazing love! How great a savior! Christ come to set the captives free. A love beyond all comprehension, the grace of God for all to see. Amazing love for you and me! Jesus walked this lonesome valley, he had to walk it by himself; oh, nobody else could walk it for him; he had to walk it by himself. Jesus walked this lonesome valley, despised, rejected and alone. He carried our sorrows, griefs and burdens. He had to bear them all alone. Jesus bore them all alone.

SCRIPTURE LESSON Mark 7: 24-30; Micah 6: 8-9 (NT p. 42; OT p. 866)

Leader: The Word of God. All: For the People of God. Leader: Thanks be to God.

**SERMON** "Courageous Women of Faith" Rev. Anita Hahn

## **RESPONSE TO THE WORD**

Leader: The United Methodist Women are a community of women whose purpose is to know God.

# People: Together we celebrate the global sisterhood and brotherhood made possible through mission.

Leader: Those who experience freedom as whole persons through Christ cannot hide their light under a bushel.

People: We celebrate and witness our United Methodist Women's historical commitment to ministry with women and children and youth.

Leader: Strive to develop a creative, supportive fellowship to affirm the historical commitment to ministry.

People: We pledge ourselves to renewed discipleship as followers of Christ.

All: We pledge ourselves to renewed discipleship in Christ to expand concepts of mission through the global ministries of the church.

## **GIVING OUR GIFTS TO GOD'S WORK**

OFFERTORY HYMN "We've A Story to Tell to the Nations" No. 569

\*DOXOLOGY No. 95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

\*PRAYER OF DEDICATION

## **GOING OUT TO SERVE**

"Here I Am, Lord" \*HYMN No. 593

\*BLESSING

\*CHORAL BENEDICTION "The Lord Bless You and Keep You" arr. Diane Clark

\*POSTLUDE

You are invited to remain seated for the postlude as part of your worship experience. (If you choose to exit the sanctuary during the postlude, please do so quietly. Thank you.) \*All who are comfortable standing are invited to stand.